

Congresswoman Deborah Pryce's

Application Procedure

1. **Application Form** --- Complete and return
2. **Photo** --- Attach a recent 2" x 2" photograph or contact the Academy coordinator to directly email a digital photograph.
3. **Recommendation** --- Attach three letters of recommendation, from three persons with whom you are personally acquainted (not related).
4. **Transcripts** --- Attach an official copy of your High School transcript which includes your course listings, grades, current G.P.A. and class rank.
5. **Standardized Test Results** --- To have scores forwarded to Congresswoman Pryce's district office directly from the testing centers, please use the following codes:

ACT – 7611

SAT – 1948

Many transcripts will include copies of your ACT/SAT scores. If so, this is sufficient and you need not send in separate score results, unless you have updated your scores.

6. **Deadline** --- **November 1, 2005**. Send the above information to the District Office at:

500 S. Front Street
Suite 1130
Columbus, Ohio 43215

7. **Interview** --- Interviews will be conducted in the District Office in late November. All candidates will be notified by mail of their interview date and time. Each interview will last 15 minutes and will be conducted by the Service Academy Screening Committee.

**** Any questions please contact the Academy Coordinator at 614-469-5614*

Congresswoman Deborah Pryce's U.S. Service Academy Application

Date of Application: _____

CANDIDATE FOR APPOINTMENT TO: (Please number in order of preference)

_____ Air Force _____ Merchant Marine _____ Military _____ Naval

NAME: _____
(Last) (First) (Middle)

HOME ADDRESS: _____
(Street) (City) (County) (Zip)

MAILING ADDRESS: (if different from above)

HOME TELEPHONE: _____ OTHER: _____

EMAIL ADDRESS: _____

PARENT'S NAMES: _____

DATE OF BIRTH: _____ AGE: _____

SOCIAL SECURITY#: _____

SCHOOL NOW ATTENDING: _____

GRADUATION DATE: _____ CLASS RANK: _____ G.P.A. _____

LIST SPECIAL HONORS: _____

EXTRACURRICULAR ACTIVITIES: _____

HAVE YOU SUBMITTED OTHER APPLICATIONS: _____

TO WHOM: _____

DEADLINE FOR SUBMISSION: **NOVEMBER 1, 2005**